



DEPARTMENT OF THE NAVY

BUREAU OF NAVAL PERSONNEL

5720 INTEGRITY DRIVE

MILLINGTON, TN 38055-0000

5720

PERS 00J6/20170275

May 2, 2017

J.K. Trotter
Muck Rock News
DEPT MR 34075
411A Highland Avenue
Somerville, MA 02144

Dear Sir or Madam:

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request of February 27, 2017, in which you seek a copy of record information pertaining to Commander (CDR) Sean M. Spicer. Your request was received in this office (PERS-00J) on February 27, 2017, and has been assigned FOIA case file number CNPC20170275 by this command.

A releasable copy of record information pertaining to CDR Spicer is enclosed. The remaining portions of the record containing administrative documentation such as entrance medical exams, discharge details, security clearance documentation, life insurance election, and Records of Emergency Data are exempt from disclosure in entirety as they are not reasonably segregable. The redacted portions of the released documentation, and documentation withheld in entirety, are exempt from disclosure under FOIA exemption 6 [5 U.S.C. § 552(b)(6)]. Release of such information would be a clearly unwarranted invasion of the personal privacy of CDR Spicer and other identified individuals.

Because your request has been partially denied by this command, you are advised of your right to appeal this determination in writing to the Office of the Judge Advocate General, OJAG Code 14, 1322 Patterson Avenue SE Suite 3000, Washington Navy Yard, DC 20374-5066.

If an appeal is deemed necessary, it must be received in that office within 90 calendar days from the date of this letter, in order to be considered. To expedite an appeal, you should enclose a copy of this letter and a copy of the original request along with a statement regarding why your appeal should be granted. The letter of appeal and the envelope should bear the notation "FOIA Appeal" for proper routing purposes.

5720

PERS 00J6/20170275

May 2, 2017

I am the official responsible for the partial denial of your request. Should you wish to discuss the processing of your request by this command, you may contact the undersigned at (901) 874-3165. You may also contact the DON FOIA Public Liaison, Christopher Julka, at Christopher.a.julka@navy.mil and (703) 697-0031.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. P. German', with a long horizontal flourish extending to the right.

D. P. GERMAN
FOIA/PA Officer
By direction

This Report Contains Information Subject to the Privacy Act of 1974. As Amended.

her 8.0

ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) SPICER, SEAN MICHAEL	2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USNR	3. SOCIAL SECURITY NUMBER (b)(6)
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(Specify the item number of the block continued for each entry.)

BLOCK 13 CONT: COMMENDATION MEDAL, DEFENSE MERITORIOUS SERVICE MEDAL./

CONFIDENTIAL RECORDS

(b)(6)

b. DATE (YYYYMMDD)	22 a. OFFICIAL AUTHORIZED TO SIGN (Typed name)	b. DATE (YYYYMMDD)
20110119	(b)(6) MOBPERS BYR DIR	20110119

SERVICE - 2
Adobe Designer 8.0

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) SPICER, SEAN MICHAEL	2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USNR	3. SOCIAL SECURITY NUMBER (Also, Service Number, if applicable) (b)(6)
--	---	---

4. MAILING ADDRESS (Include ZIP Code) (b)(6)	(b)(6)
--	---------------

5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW.

ITEM NO. CORRECTED TO READ

18	SEPARATION DATE ON DD FORM 214 BEING CORRECTED: 20110302 DETACHED SEPARATION ACTIVITY 2011 JAN 19 W/ ONE DAY DEACTIVATION / EIGHT DAYS POST MOBILIZATION RESPIRE ABSENCE SER 42574-11-00023-CAM
----	--

6. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/facility) **(b)(6)** OFFICE OF VETERANS AFFAIRS **(b)(6)**

7. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)

7. DATE (YYYYMMDD)

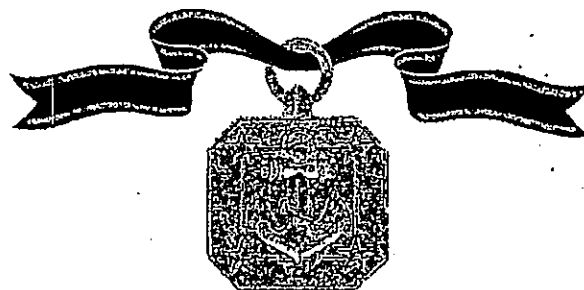
8. OFFICIAL AUTHORIZED TO SIGN:

a. TYPED NAME (Last, First, Middle Initial) **(b)(6)**b. **(b)(6)**c. TITLE **(b)(6)**d. MOB SUPV BY **(b)(6)**e. DIRECTION **(b)(6)**

DD FORM 215, AUG 2009

PREVIOUS EDITION IS OBSOLETE.

SERVICE - 2
Adobe Designer 8.0



DEPARTMENT OF THE NAVY
 THIS IS TO CERTIFY THAT
 THE SECRETARY OF THE NAVY HAS AWARDED THE
NAVY AND MARINE CORPS ACHIEVEMENT MEDAL
 TO
 LIEUTENANT JUNIOR GRADE SEAN M. SPICER, UNITED STATES NAVAL RESERVE
 FOR

"FOR OUTSTANDING ACHIEVEMENT IN THE SUPERIOR PERFORMANCE OF HIS DUTIES WHILE SERVING AS A MEMBER OF THE JOINT EXERCISE SUPPORT GROUP IN EXERCISE TANDEM THRUST FROM APRIL TO MAY 2003. LIEUTENANT SPICER CONSISTENTLY PERFORMED HIS DUTIES AS JOINT VISITORS BUREAU PUBLIC AFFAIRS OFFICER IN AN EXEMPLARY AND HIGHLY PROFESSIONAL MANNER. HIS SKILLS AND EXPERIENCE MADE HIM AN INDISPENSABLE ASSET. HE PRODUCED A COMMAND BRIEF AND ESTABLISHED A VIABLE DISTINGUISHED VISITORS CENTER AND BRIEFING ROOM UNDER EXTREME TIME CONSTRAINTS. LIEUTENANT SPICER PROVIDED DIRECT SUPPORT TO THREE SEPARATE EVENTS ATTENDED BY SOME 40 DISTINGUISHED VISITORS. HIS INVOLVEMENT REFLECTED FAVORABLY UPON COMSEVENTHFLT AND THE MULTINATIONAL ALLIES PARTICIPATING IN THE EXERCISE. HIS LEADERSHIP AND PERFORMANCE WERE INVALUABLE AND AIDED THE OVERALL SUCCESS OF THE JOINT VISITORS BUREAU. LIEUTENANT SPICER'S UNRELENTING PERSEVERANCE AND STEADFAST DEVOTION TO DUTY REFLECTED GREAT CREDIT UPON HIMSELF AND UPHELD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE."

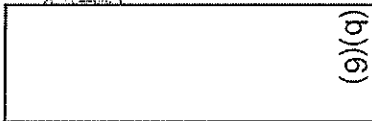
GIVEN THIS 5TH DAY OF MAY 2003



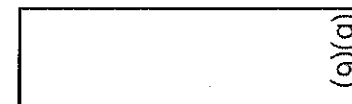
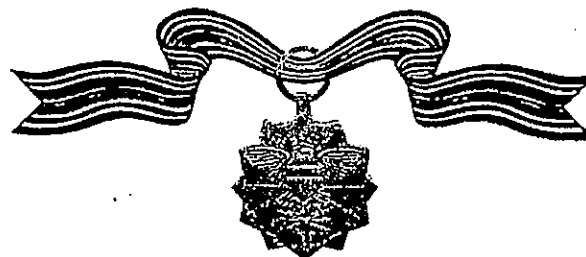
FOR THE

Daniel S. Mastagni
 SECRETARY OF THE NAVY

DANIEL S. MASTAGNI
 REAR ADMIRAL, UNITED STATES NAVAL RESERVE



(9)(g)



(9)(g)

THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AWARDED

THE JOINT SERVICE ACHIEVEMENT MEDAL

TO
Lieutenant Sean M. Spicer
United States Navy

FOR
MERITORIOUS SERVICE
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 17th DAY OF November, 2006

U.S. Joint Forces Command

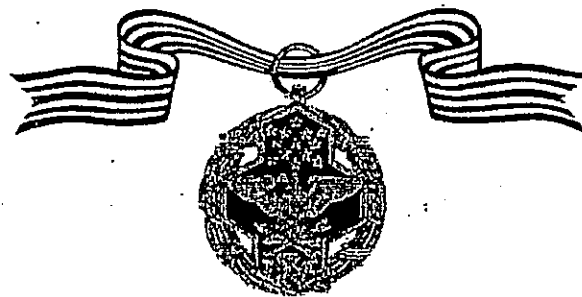
COMMAND OR OFFICE



Stephen T. Campbell
STEPHEN T. CAMPBELL, Colonel, U.S. Army
Commander, Joint Public Affairs Support Element

SECRETARY OF DEFENSE

OFFICIAL



(9)(9)

THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AUTHORIZED THE AWARD OF THE

JOINT SERVICE COMMENDATION MEDAL

TO
Lieutenant Sean M. Spicer
United States Navy Reserve
FOR

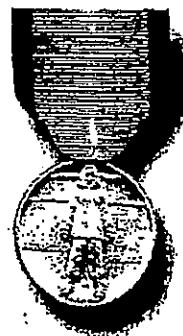
MERITORIOUS SERVICE
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 20th DAY OF July, 2007

U.S. Joint Forces Command
COMMAND OR OFFICE



Miles B. Wachendorf
MILES B. WACHENDORF, RADM, USN, Chief of Staff
SECRETARY OF DEFENSE



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETINGS: THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE HAS AWARDED THE

ANTARCTICA SERVICE MEDAL

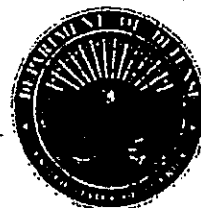
to

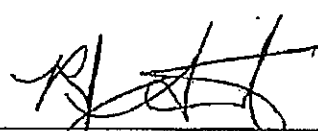
LT Sean Spicer

IN RECOGNITION OF VALUABLE CONTRIBUTIONS TO EXPLORATION AND SCIENTIFIC
ACHIEVEMENT UNDER THE UNITED STATES ANTARCTIC PROGRAM

Given under my hand at McMurdo Station, Antarctica

On this 13th day of February 2008




RONALD J. SMITH, Colonel, USAF
Deputy JTF Commander
Support Forces Antarctica



DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS COMMENDATION MEDAL

TO

LIEUTENANT COMMANDER SEAN M. SPICER
UNITED STATES NAVY RESERVE

FOR

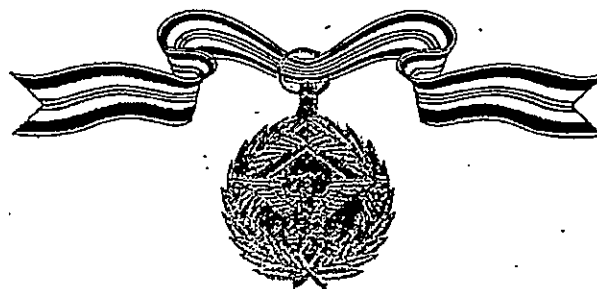
MERITORIOUS SERVICE AS OFFICER IN CHARGE AT NAVY RESERVE NAVY PUBLIC AFFAIRS SUPPORT ELEMENT EAST FROM OCTOBER 2007 TO JULY 2009. WITH DYNAMIC LEADERSHIP AND EXPERT MANAGERIAL SKILLS, LIEUTENANT COMMANDER SPICER LED HIS TEAM THROUGH THE NAVY'S TRANSITION FROM FLEET PUBLIC AFFAIRS CENTERS TO OPERATIONAL EXPEDITIONARY PUBLIC AFFAIRS AND THE ESTABLISHMENT OF NAVY PUBLIC AFFAIRS SUPPORT ELEMENT (NPASE). HE DEVELOPED AND IMPLEMENTED A DETAILED TRAINING PLAN THAT EMPHASIZED CORE PUBLIC AFFAIRS AND VISUAL INFORMATION TACTICS, TECHNIQUES AND PROCEDURES, RESULTING IN 100 PERCENT UNIT READINESS AND PROVIDING SEAMLESS WARFIGHTER SUPPORT TO REGIONAL, FLEET AND COMBATANT COMMANDERS. UNDER HIS LEADERSHIP, NAVY RESERVE NPASE EAST BECAME THE MODEL FOR ACTIVE AND RESERVE INTEGRATION WITHIN THE PUBLIC AFFAIRS COMMUNITY. BY HIS NOTEWORTHY ACCOMPLISHMENTS, PERSEVERANCE, AND DEVOTION TO DUTY, LIEUTENANT COMMANDER SPICER REFLECTED CREDIT UPON HIMSELF AND UPHELD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE.

GIVEN THIS 8TH DAY OF SEPTEMBER 2009



DJ Moynihan
FOR THE SECRETARY OF THE NAVY
D. J. MOYNIHAN
REAR ADMIRAL, U.S. NAVY
CHIEF OF INFORMATION

FINISHED FILE 912F



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AUTHORIZED THE AWARD OF THE

DEFENSE MERITORIOUS SERVICE MEDAL

TO

LIEUTENANT COMMANDER SEAN M. SPICER, UNITED STATES NAVY

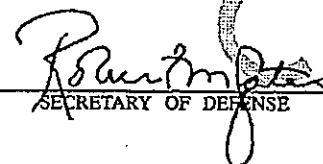
FOR

EXCEPTIONALLY MERITORIOUS SERVICE
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 1ST DAY OF DECEMBER 2010

OFFICE OF THE SECRETARY OF DEFENSE
COMMAND OR OFFICE

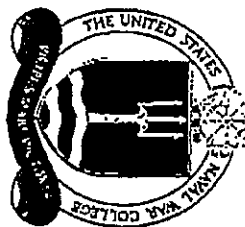



SECRETARY OF DEFENSE

DSNTC

United States Naval War College

ESTABLISHED 1844



NEWPORT, RHODE ISLAND

awards this

Diploma

Lieutenant Commander Sean Spicer, U.S. Navy

is awarded this diploma for the

College of Distance Education
Command and Staff Program

13 July 2011

Date

Seamus M. Chaiten

President



DEPARTMENT OF THE NAVY

NAVAL WAR COLLEGE
636 CUSHING RD
NEWPORT RHODE ISLAND 02841-1207

15 Jun 12

From: President, U.S. Naval War College
To: LCDR Sean M. Spicer, USNR, (b)(6) /1655
(b)(6)

Subj: AWARD OF NAVAL WAR COLLEGE MASTER OF ARTS DEGREE IN
NATIONAL SECURITY AND STRATEGIC STUDIES

Encl: (1) Master of Arts in National Security and Strategic Studies

1. I take great pleasure in presenting you the Naval War College *Master of Arts Degree in National Security and Strategic Studies* through participation in the Nonresident Graduate Degree Program.

2. Your dedication to professional improvement and your attainment of an advanced level of professional education is noteworthy. Your self-discipline and the use of your off-duty time to complete this program are a testament to your initiative and diligence, and mark you as one of the nation's "best and brightest." I am confident that the knowledge and experience the program has provided will assist you greatly in meeting future challenges and responsibilities.

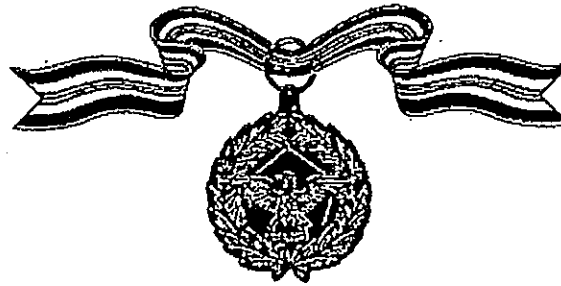
(b)(6)

Acting
By direction

Copy to: (w/o encl (1))
BUPERS (Pers 312G)
BUPERS (Pers 313-C1)
BUPERS (Pers 440E2)
NPC (Pers 4912)

FOUO-Privacy Sensitive

(9)(q)



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AUTHORIZED THE AWARD OF THE

DEFENSE MERITORIOUS SERVICE MEDAL

TO

COMMANDER SEAN M. SPICER, UNITED STATES NAVY

FOR

EXCEPTIONALLY MERITORIOUS SERVICE
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 20TH DAY OF FEBRUARY 2015

OFFICE OF THE SECRETARY OF DEFENSE
COMMAND OR OFFICE



Ash Carter
SECRETARY OF DEFENSE



Citation

TO ACCOMPANY THE AWARD OF THE **Defense Meritorious Service Medal**

TO
SEAN M. SPICER

Commander Sean M. Spicer, United States Navy, distinguished himself by exceptionally meritorious service as Individual Mobilization Augmentee Public Affairs Assistant to the Assistant Secretary of Defense for Reserve Affairs, from October 2011 to December 2014. Commander Spicer consistently demonstrated his outstanding public affairs skills in a politically-sensitive environment and was adept at achieving results in an often challenging joint environment. Commander Spicer displayed extraordinary social media expertise, knowledge and common sense during an increasingly complex period of time in which the department watched over the alert, mobilization, deployment and partial demobilization of tens of thousands of Service members representing all seven Reserve Components. Commander Spicer's sage advice and keen knowledge of media affairs provided the Assistant Secretary with timely expert counsel on all matters pertaining to public affairs exposure in the media of the National Guard and Reserve. For this and his unwavering commitment to the 1.1 million Reservists and Guardsmen, Commander Spicer's accomplishments have had a lasting and positive impact on Reserve Component policy. The distinctive accomplishments of Commander Spicer reflect great credit upon himself, the United States Navy, and the Office of the Secretary of Defense.

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV. 07-06)
S/N: 0106-LF-132-8700

SHIP OR STATION:

Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA

SUBJECT:

Expert Pistol Medal

☒ PERMANENT

☐ TEMPORARY

AUTHORITY (IF PERMANENT)

SECNAVINST 1650.1H

SNM is authorized to wear the Expert Pistol Medal. SNM scored 190, Marksman, at Camp Allen Shooting Range on 6 January 2006.

(b)(6)

NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

FOR OFFICIAL USE ONLY
PRIVACY SENSITIVE

13

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV. 07-06)
S/N: 0106-LF-132-8700

SHIP OR STATION:

Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA

SUBJECT:

☒ **PERMANENT**

☐ **TEMPORARY**

AUTHORITY (IF PERMANENT)

SECNAV letter 1650 Ser NDBDM /886 17 SEP 1986

Navy and Marine Corps Overseas Service Ribbon

SNM is authorized to wear the Navy and Marine Corps Overseas Service Ribbon. SNM participated in Exercise Tandem Thrust '03 in Guam from 11 April to 28 April 2003. SNM served in Stuttgart, Germany at USEUCOM from 13 May to 26 May 2005. SNM participated in Exercise Viking '05 in Kunsagen, Sweden from 3 December to 17 December 2005.

(b)(6)

NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

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 PRIVACY SENSITIVE

13

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV. 07-06)
S/N: 0106-LF-132-B700

SHIP OR STATION:

Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA

SUBJECT:

☒ **PERMANENT**

☐ **TEMPORARY**

AUTHORITY (IF PERMANENT)

SECNAVINST 1650.1H

National Defense Service Medal

SNM is authorized to wear the National Defense Service Medal. SNM was commissioned into the Selected Reserve 16 September 1999 was mobilized under partial mobilization authority SEC 12302, TITLE 10 USC in support of Operation ENDURING FREEDOM.

(b)(6)

NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

FOR OFFICIAL USE ONLY
 PRIVACY SENSITIVE

13

ADMINISTRATIVE REMARKS
NAVPERS 1070/613 (REV. 07-06)
S/N: 0106-LF-132-8700

SHIP OR STATION:

U.S. JOINT FORCES COMMAND, NORFOLK, VIRGINIA

SUBJECT:

☒ PERMANENT☐ TEMPORARY

AUTHORITY (IF PERMANENT)

SECNAVINST 1650.1H

JOINT MERITORIOUS UNIT AWARD

Awarded the Joint Meritorious Unit Award per Joint Staff Permanent Order J-ISO-0126-07, dated 19 June 2007. Mbr served at USIFCOM.

(b)(6)

Command Awards Administrator

NAME (LAST, FIRST, MIDDLE)

SPICER, SEAN MICHAEL

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

FOR OFFICIAL USE ONLY
PRIVACY SENSITIVE

13

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate ENS		3. Desig 1655		4. CCNY (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input checked="" type="checkbox"/> 265		6. UIC 30500		7. Ship/Station NAVAVSCOLSCOM PENS			8. Promotion Status REGULAR		9. Date Reported 99DEC05		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 99DEC05 15. To: 99DEC17								
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CDR		24. Desig 1137		25. Title DEPT HEAD		26. UIC 62229		27. CCNY (b)(6)	
28. Command employment and command achievements. Naval Aviation Schools Command provides an educational foundation in technical and leadership professionalism to support pipeline training and fleet requirements.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) AT-STUDENT Direct Commission Officer Indoctrination Course (Q-9B-0024) (2WKS)											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd) RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate ENS	3. Desig 1655	4. (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate ENS		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC 86279		7. Ship/Station NR NAVINFOBUR 206			8. Promotion Status REGULAR		9. Date Reported 99OCT19		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 99OCT19 15. To: 00SEP30							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA				
22. Report (b)(6)		23. Grade CAPT		24. Desig 1655		25. Title CO ASHORE		26. UIC 86279		27. SSN (b)(6)	
28. Command employment and command achievements. Reserve Public Affairs Unit. Provides support to CHINFO and professional/mobilization training for members. Achievements: 1999 RADM Ravitz Award for Naval Reserve Public Affairs Excellence. Command Excellence Award for NMCRC, Washington, DC, for FY 1999.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ASST TRAINING Assistant Training Officer - 12. Collateral: PRT Coordinator - 3.											
3. MOB: Project Officer, Chief of Information, Washington, DC.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate ENS	3. Desig 1655	4. (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate ENS		3. Desig 1655		4. SSN (b)(6)				
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input checked="" type="checkbox"/> 265		6. UIC 00038		7. Ship/Station USCINCPAC			8. Promotion Status REGULAR		9. Date Reported 01APR13			
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input checked="" type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 01APR13 15. To: 01APR27									
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA		
22. Reporting Senior (Last, FI MI) (b)(6)			23. Grade CAPT		24. Desig 1655		25. Title BATTLE STF PAO		26. UIC 00038		27. SSN (b)(6)	
28. Command employment and command achievements. U.S. Pacific Command enhances security and promotes peaceful development in the Asia-Pacific region by deterring aggression, responding to crises and fighting to win.												
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PAO Public Affairs Officer and Journalist - Provide public affairs support for Reception, Staging, Onward movement, and Integration (RSOI) 01 exercise, the world's largest joint military exercise with U.S. unified commands and the Republic of Korea.												

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate ENS	3. Desig 1655	(b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-06)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LTJG		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 86279		7. Ship/Station NR NIB DET 206			8. Promotion Status REGULAR		9. Date Reported 99OCT16		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 00OCT01 15. To: 01SEP30								
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CAPT		24. Desig 1655		25. Title CO ASHORE		26. UIC 86279		27. SSN (b)(6)	
28. Command employment and command achievements. Reserve Public Affairs support unit for the Navy Office of Information (CHINFO)											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ASST OPS Assistant Operations Officer-12; Command Fitness Leader -12											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LTJG	3. Desig 1655	COM (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICKER, SEAN M				2. Grade/Rate LTJG		3. Desig 1655		4. (b)(6)			
5. ACT <input type="checkbox"/> IAR <input type="checkbox"/> DACT <input checked="" type="checkbox"/> AT/ADSW/ 245		6. UIC 86279		7. Ship/Station NR NIB DET 206			8. Promotion Status REGULAR		9. Date Reported 99DEC12		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>		Detachment 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 01OCT01		15. To: 02SEP30	
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Effect Subcategory (if any) NA	
22. Reporting Senior (Last FI MI) (b)(6)		23. Grade CDR		24. Desig 1655		25. Title CO ASHORE		26. UIC 86279		27. (b)(6)	
28. Command employment and command achievements. Reserve public affairs unit for the Navy Office of Information (CHINFO)											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ASST TRAINING ASSISTANT TRAINING OFFICER-12; UNIT PUBLIC AFFAIRS OFFICER-12; COMMAND FITNESS LEADER ASSISTANT-6											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LTJG	3. Desig 1655	4. (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LTJG		3. Desig 1655		4. (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input checked="" type="checkbox"/>		6. UIC 49872		7. Ship/Station NAVMEDIACEN WASHDC			8. Promotion Status REGULAR		9. Date Reported 02MAR25		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/>			Detachment of 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 02MAR25 15. To: 02APR05					
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CAPT		24. Desig 1650		25. Title CO		26. UIC 49872		27. (b)(6)	
28. Command employment and command achievements. Designs, produces and disseminates news, information, training and entertainment products via motion, still, print, broadcast and Internet media to Navy, Marine Corps and DoD agencies and their personnel worldwide.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ACTION OFFICER Assigned as an Action Officer for Naval Media Center Publishing Department, Washington, DC, during two-week AT period.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LTJG	3. Desig 1655	4. SSN (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LTJG		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input checked="" type="checkbox"/>		6. UIC 57024		7. Ship/Station C7F-012 JTF TT'03			8. Promotion Status SELECTED		9. Date Reported 03APR12		
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 03APR12 15. To: 03APR28			
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last, FI, MI) (b)(6)				23. Grade CDR		24. Desig 3105		25. Title JESG DIRECTOR		26. UIC 00070	
								27. SSN (b)(6)			
28. Command employment and command achievements. TT'03 is a Pacific Command-sponsored joint exercise involving Guam and the Commonwealth of Northern Marianas Islands operating areas that provides JTF training for a maritime-based commander and staff in crisis action planning and for execution of contingency operations.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <input type="checkbox"/> AT-EXERCISE Public Affairs Officer assigned to the Joint Visitor Bureau.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LTJG	3. Desig 1655	4. SSN (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LT		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 86279		7. Ship/Station NR NIB DET 206			8. Promotion Status REGULAR		9. Date Reported 99DEC12		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 02OCT01 15. To: 03SEP30				16. Not Observed Report <input type="checkbox"/> 17. Type of Report Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CAPT		24. Desig 1655		25. Title CO ASHORE		26. UIC 86279		27. SSN (b)(6)	
28. Command employment and command achievements. To provide mobilization-ready personnel to augment the Navy's Chief of Information (CHINFO) in support of the public affairs objectives of the United States Navy.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) DEPT HEAD TRAINING OFFICER-3; ASSISTANT TRAINING OFFICER-9; UNIT PUBLIC AFFAIRS OFFICER-12; COMMAND FITNESS LEADER ASSISTANT-6											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LT	3. Desig 1655	4. SSN (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN T				2. Grade/Rate LT		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 89625		7. Ship/Station NR USJFCOM 206			8. Promotion Status REGULAR		9. Date Reported 03OCT01		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 03OCT01 15. To: 04SEP30									
16. Not Observed Report <input type="checkbox"/> 17. Type of Report Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)				21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CAPT		24. Desig 1315		25. Title CO		26. UIC 89625		27. SSN (b)(6)	
28. Command employment and command achievements. Major Joint Reserve Unit; Supported Command - U.S. Joint Forces Command; Operational Support - JCS/USJFCOM exercise support, and support for crisis action planning and execution of major joint military operations.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PAO Public Affairs Officer - 12, Writes public affairs guidance, escorts media, writes and edits press releases, and provides public affairs support to JOOP Directorate. MOB: ASST PAO											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
SPICER, SEAN T

2. Grade/Rate
LT

3. Desig
1655

4. SSN
(b)(6)

(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LT		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 86342		7. Ship/Station NR JPASE			8. Promotion Status REGULAR		9. Date Reported 04OCT01		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 04OCT01 15. To: 05AUG31								
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last, FI, MI) (b)(6)			23. Grade CAPT		24. Desig 1650		25. Title USJFCOM PAO		26. UIC 00066		
									27. SSN (b)(6)		
28. Command employment and command achievements. MAJOR JOINT RESERVE UNIT; Gaining Command - U.S. Joint Forces Command; Contributory Support - JCS/USJFCOM exercise support, and support for crisis action planning and execution of major military operations.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PA OFFICER MOB: COLL:											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate LT	3. Desig 1655	(b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LT		3. Desig 1655		4. SSN (b)(6)		
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ 265		6. UIC 86342		7. Ship/Station JPASE-R			8. Promotion Status REGULAR		9. Date Reported 04OCT01	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 06SEP01 15. To: 07JAN31							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA			
22. Reporting Senior (Last, FI MD) (b)(6)			23. Grade CAPT		24. Desig 1655		25. Title DIRECTOR		26. UIC 86342	
27. SSN (b)(6)										
28. Command employment and command achievements. United States Joint Forces Command - Provides mission ready joint capable forces, and supports the development and integration of Joint, Interagency, and Multinational capabilities to meet the present and future operational needs of the Joint Force.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ACTION OFFICER PRI: Public Affairs Action Officer, support JRCOM Warfighting Center in real world and contingencies. COLL: Awards and Special Projects Officer-12.										

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LT	3. Desig 1655	(b)(6)
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(b)(6)

[Redacted Content]

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LT		3. Desig 1655		4. SSN (b)(6)				
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ 265		6. UIC 86342		7. Ship/Station JPASE-R			8. Promotion Status REGULAR		9. Date Reported 04 OCT 01			
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input checked="" type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 07 FEB 01 To: 07 SEP 01				
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA		
22. Reporting Senior (Last, FI MO) (b)(6)			23. Grade CAPT		24. Desig 1655		25. Title DIRECTOR		26. UIC 86342		27. SSN [REDACTED]	
28. Command employment and command achievements. U.S. Joint Forces Command - Provides mission-ready joint capable forces, and supports the development and integration of Joint, Interagency, and Multinational capabilities to meet the present and future operational needs of the Joint Force.												
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PA OFFICER Public Affairs Action Officer - 8. COLL: Awards and Special Project Officer - 8.												

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
SPICER, SEAN M

2. Grade/Rate
LT

3. Desig
1655

4. SSN
(b)(6)

(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LT		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 82624		7. Ship/Station NR FLTPACENLANT			8. Promotion Status REGULAR		9. Date Reported 07OCT01		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 07OCT01 15. To: 08JAN31							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (b)(6)		23. Grade LCDR		24. Desig 1655		25. Title DIRECTOR		26. UIC 82624		27. SSN (b)(6)	
28. Command employment and command achievements. CHINFO FIELD ACTIVITY. PA first responders for contingency operations worldwide. Provides direct PA support to Fleet and Regional commanders through deployable PA teams producing internal and external news releases and professional media liaison staff.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ACTION OFFICER Deputy Director - 4											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate LT	3. Desig 1655	(b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 82624		7. Ship/Station NR NPASE EAST			8. Promotion Status FROCKED		9. Date Reported 07OCT01		
Occasion for Report 10. Periodic <input type="checkbox"/>		11. Detachment of Individual <input type="checkbox"/>		12. Detachment of Reporting Senior <input type="checkbox"/>		13. Special <input checked="" type="checkbox"/>		Period of Report 14. From: 08FEB01 15. To: 08OCT15			
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) OIC	
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CDR		24. Desig 1650		25. Title CO		26. UIC 63376		27. SSN [REDACTED]	
28. Command employment and command achievements. Provides expeditionary Public Affairs forces supporting the Fleet and Component Commanders with scalable and immediate deployable force packages trained and equipped to support current and emerging Public Affairs/Visual Information requirements.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <div style="border: 1px solid black; display: inline-block; padding: 2px;">OIC</div> PRI: Officer in Charge-9. Responsible for all facets of NR NPASE EAST. Leads/manages/trains 5 officers and 9 Sailors. Provides public affairs/strategic communication support to NPASE, CHINFO, USFF, COMSIXTHFLT, COMSECONDFLT, and regional commanders. COLL: PA Action Officer-9. MOB: None.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate LCDR	3. Desig 1655	(b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M		2. Grade/Rate LCDR	3. Desig 1655	4. SSN (b)(6)
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265	6. UIC 82624	7. Ship/Station NR NPASE EAST		8. Promotion Status REGULAR
9. Date Reported 07OCT01				
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 08OCT16 15. To: 09JUN26		
16. Not Observed Report <input type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) OIC
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CDR	24. Desig 1650	25. Title CO
		26. UIC 63376	27. SSN (b)(6)	
28. Command employment and command achievements. Provides expeditionary Public Affairs forces supporting the Fleet and Component Commanders with scalable and immediate deployable force packages trained and equipped to support current and emerging Public Affairs and Visual Information requirements.				
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) OIC PRI: Officer in Charge, NR Navay Public Affairs Support Element East-8. Responsible for all facets of NR NPASE EAST. Provides public affairs/strategic communication support to NPASE, CHINFO, USFF, COMSIXTHFLT, COMSECONDFLT, and regional commanders. COLL: Deployable Public Affairs Action Officer-8. MOB: None.				

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LCDR	3. Desig 1655	4. SSN (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN		2. Grade/Rate LCDR	3. Desig 1655	4. SSN (b)(6)					
5. ACT <input type="checkbox"/>	TAR <input type="checkbox"/>	INACT <input type="checkbox"/>	AT/ADSW/ 265 <input checked="" type="checkbox"/>	6. UIC 61463	7. Ship/Station COMNAVREG MIDLANT	8. Promotion Status REGULAR	9. Date Reported 09MAY18		
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		Period of Report 14. From: 09MAY18 15. To: 09MAY28			
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Rating (b)(6)	21. Billet Subcategory (if any) NA
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CAPT	24. Desig 1320	25. Title CHIEF OF STAFF		26. UIC 61463	27. SSN [REDACTED]		
28. Command employment and command achievements. Supported the 22nd Annual Navy Fleet Week 2009.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PAO Public Affairs Office-1. Provided Public Affairs Office support for Fleet Week 2009.									

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
SPICER, SEAN2. Grade/Rate
LCDR3. Desig
1655

4. (b)(6)

(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 82624		7. Ship/Station NR NPASE EAST			8. Promotion Status REGULAR		9. Date Reported 07OCT01		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input checked="" type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 09JUN27 15. To: 09JUL16			16. Not Observed Report <input checked="" type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>			20. Physical Readiness (b)(6)		
21. Billet Subcategory (if any) OIC			22. Reporting Senior (Last, FI, MI) (b)(6)			23. Grade CDR		24. Desig 1650		25. Title CO	
26. UIC 63376			27. SSN (b)(6)			28. Command employment and command achievements. Provides expeditionary Public Affairs forces supporting the Fleet and Component Commanders with scalable and immediate deployable force packages trained and equipped to support current and emerging Public Affairs and Visual Information requirements.			29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) OIC PRI: Officer in Charge, NR Navy Public Affairs Support Element East-1. Responsible for all facets of NR NPASE EAST. Provides public affairs/strategic communication support to NPASE, CHINFO, USFF, COMSIXTHFLT, COMSECONDFLT, and regional commanders. COLL: Deployable Public Affairs Action Officer-1. MOB: None.		

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) EDWARD SEAN M	2. Grade/Rate LCDR	3. Desig 1655	4. SSN (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input checked="" type="checkbox"/>		6. UIC 3423B		7. Ship/Station DOD CITF			8. Promotion Status REGULAR		9. Date Reported 09 JUL 27		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>			Detachment 11. of Individual <input type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 09 FEB 06 15. To: 09 OCT 31		
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last, FI MI) (b)(6)				23. Grade COL		24. Desig MP		25. Title COMMANDER		26. UIC 3423B	
27. SSN [REDACTED]											
28. Command employment and command achievements. DoD Criminal Investigations Task Force is responsible for conducting worldwide criminal investigations to substantiate or refute terrorist acts committed against the United States, its people, or interests.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PAO PRI: PAO-4. Designs, oversees and executes external and internal communication plans encompassing both written and visual materials to maintain and increase awareness, understanding and support of the Task Force. TEMDU/TT/LV:											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate LCDR	3. Desig 1655	4. SSN (b)(6)
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(b)(6)



REPLY TO
ATTENTION OF

DEPARTMENT OF DEFENSE
CRIMINAL INVESTIGATION TASK FORCE
9900 DALRYMPLE RD., BLDG 714
FORT BELVOIR, VIRGINIA 22060-5506

Oct 31, 2009
RIP DP

1610
(b)(6)

30 NOV 10

From: Commander, Criminal Investigation Task Force
To: Commander, Navy Personnel Command (PERS-311)

Subj: FITNESS REPORT LETTER-SUPPLEMENT

1. Identification of original report

a. Member (blocks 1-4): SPICER, SEAN M, LCDR, 1655,

(b)(6)

b. Period (blocks 14-15): 09FEB06 - 09OCT31

c. Reporting senior (block 22): (b)(6)

2. Changes and supplements (with justification)

a. Block 14: Change to 09JUL17. Administrative error.

b. Block 29: Change the primary duty abbreviation in box to MOBILIZED. Administrative error.

3. Reason. Correct administrative errors in original report.

4. If there are any questions, I can be reached at (b)(6)

(b)(6)

(b)(6)

Commanding

Copy to:
LCDR Spicer, S M

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		(b)(6)			
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 89300		7. Ship/Station NR GEN IMA DC DET			8. Promotion Status REGULAR		9. Date Reported 11 OCT 11		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input checked="" type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 11 OCT 01 15. To: 12 OCT 31							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CAPT		24. Desig 1117		25. Title CHIEF OF STAFF		26. UIC 41567		27. SSN [REDACTED]	
28. Command employment and command achievements. The Assistant Secretary of Defense for Reserve Affairs develops, implements, and supervises DoD policies supporting over 1.2M National Guard & Reserve members, providing budgetary oversight in executing a \$60 billion annual budget for manning, compensation, and training.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PUBLIC AFFAIRS Public Affairs Officer-12. Supports the Assistant Secretary of Defense for Reserve Affairs for strategic communications and public outreach. MOB: NONE. COLL: Urinalysis Coordinator-12. PFA: 11-2/12-1											

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont'd)

RCS BUPERS 1610-11

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LCDR	3. Desig 1655	4. SSN (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-06)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		4. SSN (b)(6)		
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input checked="" type="checkbox"/>		6. UIC 3423B		7. Ship/Station DOD CITF			8. Promotion Status REGULAR		9. Date Reported 09JUL27	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 09NOV01 15. To: 10OCT31						
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA			
22. Reporting Senior (Last, FI, MI) (b)(6)				23. Grade COL		24. Desig MP		25. Title COMMANDER		
				26. UIC 3423B		27. SSN (b)(6)				
28. Command employment and command achievements. DoD Criminal Investigation Task Force is responsible for conducting worldwide criminal investigations to substantiate or refute terrorist acts committed against the United States, its people, or interests.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) MOBILIZED PRI: J5/ Chief of Plans, Policy and Intergration-12. PRI: Command Group/ Executive Officer -3.										

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate LCDR	3. Desig 1655	4. (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 16102

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		4. SSN (b)(6)			
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input checked="" type="checkbox"/> 265		6. UIC 3423B		7. Ship/Station DOD CITF			8. Promotion Status REGULAR		9. Date Reported 09JUL27		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 10NOV01 15. To: 11JAN18							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)			21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last, FI MI) (b)(6)				23. Grade COL		24. Desig MP		25. Title COMMANDER		26. UIC 3423B	
27. SSN (b)(6)											
28. Command employment and command achievements. DoD Criminal Investigation Task Force is responsible for conducting worldwide criminal investigations to substantiate or refute terrorist acts committed against the United States, its people, or interests.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) MOBILIZED PRI: J5/ Chief of Strategic Plans, Policy and Intergration-3.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LCDR	3. Desig 1655	4. SSN (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		4. SSN (b)(6)		
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ 265		6. UIC 63376		7. Ship/Station NR NPASE EAST			8. Promotion Status REGULAR		9. Date Reported 11JAN19	
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input checked="" type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 11JAN19 15. To: 11SEP30			16. Not Observed Report <input checked="" type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>			20. Physical Readiness (b)(6)	
22. Reporting Senior (Last, FI, MI) (b)(6)			23. Grade CDR		24. Desig 1650		25. Title CO		26. UIC 63376	
									27. SSN [REDACTED]	

28. Command employment and command achievements.

Provides expeditionary Public Affairs forces supporting the Fleet and Component Commanders with scalable and immediate deployable force packages trained and equipped to support current and emerging Public Affairs and Visual Information requirements.

29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.)

PA ACTION OFF PRI: Deployable Public Affairs Action Officer-1. Provides public affairs/strategic communication support to NPASE, CHINFO, USEF, COMSIXTHFLT, COMSECONDFLT, and regional commanders. Authorized Absence: 11JAN19-11AUG31. MOB: None. PFA: 11-1/11-2.

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
SPICER, SEAN M

2. Grade/Rate
LCDR

3. Desig
1655

(b)(6)

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610.1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LCDR		3. Desig 1655		4. SSN (b)(6)		
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ 265		6. UIC 89300		7. Ship/Station NR GEN IMA DC DET			8. Promotion Status SELECTED		9. Date Reported 11 OCT 11	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 12NOV01 15. To: 13OCT31							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last, FI MI) (b)(6)			23. Grade CAPT		24. Desig 1317		25. Title CHIEF OF STAFF		26. UIC 00029	
							27. SSN (b)(6)			
28. Command employment and command achievements. The Assistant Secretary of Defense for Reserve Affairs is the principal advisor to the Secretary of Defense with responsibility for policy, oversight and supervision of the 7 Reserve Components comprised of 1.3M service members.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PUBLIC AFFAIRS Public Affairs Officer - 12. Supports the Assistant Secretary of Defense for Reserve Affairs for strategic communications and public outreach - 12. MOB: None. COLL: Urinalysis Coordinator - 12. PFA: 12-2/13-1										

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LCDR	3. Desig 1655	(b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate CDR		3. Desig 1655		4. SSN (b)(6)	
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 89300		7. Ship/Station OSD/RA		8. Promotion Status REGULAR		9. Date Reported 11 OCT 01	
10. Occasion for Report Periodic <input checked="" type="checkbox"/>		11. Detachment of Individual <input type="checkbox"/>		12. Detachment of Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		14. Period of Report From: 13 OCT 31 To: 14 APR 30	
16. Not Observed Report <input type="checkbox"/>		17. Type of Report Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)	
21. Billet Subcategory (if any) NA		22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CAPT		24. Desig 1317		25. Title CHIEF OF STAFF	
26. UIC 00029		27. SSN (b)(6)		28. Command employment and command achievements. The Office of the Assistant Secretary of Defense for Reserve Affairs is the principal advisor to the SECDEF with responsibility for policy, oversight, and supervision of the seven Reserve Components comprised of 1.2 Million Service members.					
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PUBLIC AFFAIRS PRI: Public Affairs Officer-6. Supports the Assistant Secretary of Defense for Reserve Affairs for strategic communications and public outreach. MOB: None. COLL: Urinalysis Coordinator -6 PFA: 13-2									

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont'd)

RCS BUPERS 16102

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate CDR	3. Desig 1655	(b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate CDR		3. Desig 1655		(b)(6)			
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 89300		7. Ship/Station OSD (RA)			8. Promotion Status REGULAR		9. Date Reported 11 OCT 01		
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 14 MAY 01 To: 14 NOV 30			
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA	
(b)(6)		23. Grade CAPT		24. Desig 1117		25. Title CHIEF OF STAFF		26. UIC 00029		27. SSN [REDACTED]	

28. Command employment and command achievements.

The Office of the Assistant Secretary of Defense for Reserve Affairs develops, implements, and supervises DoD policies supporting over 1.1M National Guard and Reserve Service members, providing budgetary oversight in executing a \$60 billion annual budget.

29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.)

PUBLIC AFFAIRS PRI: Public Affairs Officer-7. Supports the Assistant Secretary of Defense for Reserve Affairs for strategic communications and public outreach. MOB: None. COLL: Urinalysis Coordinator-7. PFA: 14-1.

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate CDR	3. Desig 1655	(b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-06)

RCS BUPERS 16102

1. Name (Last, First MI Suffix) SPICER, SEAN M.			2. Grade/Rate CDR		3. Desig 1655		4. SSN (b)(6)		
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 86822		7. Ship/Station NR JOINT STAFF IMA		8. Promotion Status REGULAR		9. Date Reported 14DEC01	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> Detachment of Individual <input type="checkbox"/> Detachment of <input type="checkbox"/> 12. Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 14DEC01 15. To: 15APR30						
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA			
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade MG		24. Desig USAF		25. Title VICE DIRECTOR		26. UIC 65487	
								27. SSN (b)(6)	
28. Command employment and command achievements. Assists the Chairman of the Joint Chiefs of Staff in accomplishing his responsibilities for the unified strategic direction of U.S. combatant forces; operations under the unified command; and integration into an efficient team of land, naval and air forces.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PUBLIC AFFAIRS Office of the Special Assistant for Public Affairs to the Chairman of the Joint Chiefs of Staff - 5. Public Affairs Briefer for the Joint Staff Ops & Intel Brief - 5. PFA: 15-1									

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-06) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M.	2. Grade/Rate CDR	3. Desig 1655	4. RCAT (b)(6)
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(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610:1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate CDR		3. Desig 1655		(b)(6)			
5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC 86822		7. Ship/Station NR JOINT STAFF			8. Promotion Status REGULAR		9. Date Reported 14DEC01		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 15APR30 15. To: 16APR30							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade MGEN		24. Desig USAF		25. Title VICE DIRECTOR		26. UIC 65487		27. SSN [REDACTED]	
28. Command employment and command achievements. Assists the Chairman of the Joint Chiefs of Staff in accomplishing his responsibilities for the unified strategic direction of U.S. combatant forces; operations under the unified command; and integration into an efficient team of land, naval and air forces.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PUBLIC AFFAIRS Office of the Special Assistant for Public Affairs to the Chairman of the Joint Chiefs of Staff - 5. Public Affairs Officer-12. Public Affairs Briefer for the Joint Staff Ops & Intel Brief - 5. COLL: PFA: 16-1											

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate CDR	3. Desig 1655	SSN (b)(6)
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(b)(6)